



Ohio
DENTAL HYGIENISTS'
ASSOCIATION

STUDENT ANNUAL SESSION INFORMATION PACKET 2023

adhaTM **Ohio**
DENTAL HYGIENISTS'
ASSOCIATION
Annual Session 2023

100 YEARS
OF ORAL HEALTH LEADERSHIP

100 Year Gala **House of Delegates**

Network  **CEs**

Exhibit Hall

Student Poster Session

November 3rd-5th
Cherry Valley Hotel
Newark, OH

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HOW TO REGISTER FOR ANNUAL SESSION: **ALL STUDENTS** interested in attending the Student Program **MUST REGISTER** to attend!

1. **ONLINE EVENT REGISTRATION ONLY.**

Each student attending Annual Session, even just to present during Table Clinics, must complete an online registration.

Register for Annual Session here:

<https://odha.net/event/annual-session-2023/>

- Questions? Contact Lainey Foster at admin@odha.net
- Student registration is important to the success of Annual Session. Obtaining accurate numbers of participants will allow for appropriate event, food, and seating planning.
- **REGISTER EARLY!** Early Bird Registration until October 28, 2023. **ALL** registrations after this date will be treated as on-site registrations and will incur a late fee. Meals cannot be guaranteed after that date.
- **CANCELLATION POLICY:** Cancellations must be in writing to admin@odha.net. All approved refunds will be assessed with a \$20 service charge and processed within two weeks after the event. A full refund will be granted if the request is received by **October 30th, 2023.**

2. Student Registration cost is \$10.00.

Students are able to select a FREE student lunch Sat Nov 4th, as well as free events including IOH fundraiser, S'mores session, Dinner Sat Nov 4th hosted by Aspen Dental. Students are required to pay for any events they select that require meal tickets (Legislative Luncheon, Gala and New Officer Luncheon.) These meals must be ordered in advance and are not available during onsite processing.

Purchased meal event tickets must be picked up at the ODHA onsite registration table.

- **PAYMENT METHOD.** Payment is expected upon online registration. Visa or MasterCard is required, with the option to be processed through PayPal. A PayPal account is **NOT** required to complete registration payment. ***Note: Registration is not complete until registration is paid in full.***

3. If someone else is paying for the student registrations and/or meals such as the student chapter or a Component, contact Lainey Foster at admin@odha.net to discuss how to register students with Lainey instead of registering online.

4. **REGISTRATION DESK CHECK-IN.** A staffed onsite registration desk is available throughout the weekend (see schedule). All participants, *including students*, must check in at the registration desk upon arrival even if pre-registered.

- Student events such as the table clinics and student program are events that are supported by corporate sponsorship and ODHA funds at a cost of over \$8000 each year! We thank our sponsors and ODHA membership for supporting students!

5. Students are responsible for **printing registration/Annual Session materials**, as the only student materials provided onsite are name badges. Student registration packets are not available during onsite processing.

6. Students will receive an **electronic post annual session evaluation survey** to provide ODHA feedback. We hope that with your help and that of the students, we can continue to improve the student program as it evolves to meet student needs.

7. **HOTEL INFORMATION**

- Students planning on staying at Cherry Valley Hotel can book their room at www.tinyurl.com/CherryValley2023 or call 740-788-1200 and ask for the ODHA 2023 Annual Session Special Rate.
- Hotel rooms come with Two King-size beds for \$139+ tax.
- Room block is being held until October 10th, 2023. Book your room before this date to receive special rate****

Information is available at <https://odha.net/annual-session>



Ohio
DENTAL HYGIENISTS'
ASSOCIATION

Tentative Schedule

2023 ODHA Annual Session

Friday, November 3rd, 2023

Start	End	Event	Location
8:30am	2:30pm	General Registration Pick up your nametag at the registration table. Onsite registration available with late fee.	Woodhull Foyer
9:00am	12:15pm	Weekend Kickoff CEs *Must purchase separate ticket* Attend this separate event to receive up to 3 credits hours of CE. Speakers TBA. Registration coming soon!	Woodhull
1:00pm	2:00pm	Student Orientation Student Delegates will gather to discuss the schedule for the weekend, introduce the Scavenger Hunt, and meet the Executive Committee.	Denison
2:30pm	3:30pm	100th Annual Session Opening Ceremonies Come join ODHA President Kelly Oberg, ODHA Leadership and Keynote Speaker at Opening Ceremonies. Kick off our special 100 Year Anniversary!	Woodhull
3:45pm	5:00pm	First House of Delegates Immediately following Opening Ceremonies, the First House of Delegates commences the business of Annual Session. Delegate attendance is required.	Woodhull
6:00pm	9:00pm	100th Year Gala *Must purchase separate ticket* To honor ODHA's 100 Year Anniversary, please join us for a night of celebration. ODHA Member Awards will be announced, and we will be having a Silent Auction. A portion of the proceeds raised will go towards Give Kids a Smile! 6:00 VIP Gathering and Cocktail Hour 6:30: General Admission Gala and Dinner	River Birch
<div>   </div>			
8:30pm	10:30pm	100th Year Gala Afterparty Everyone is welcome to join us at the Gala afterparty with our special DJ guest, DJ Smiles!!	River Birch

Saturday, November 4th, 2023

Start	End	Event	Location
7:00am	2:30pm	General Registration	Woodhull Foyer
		Pick up your nametag at the registration table. Onsite registration available with late fee.	
8:00am	9:00am	Candidates Forum	Woodhull
		The Candidates Forum offers an opportunity to listen to the platform speeches of ODHA's 2023-2024 running for office. This is a great opportunity to get to know the candidates better and get your questions answered.	
9:00am	11:00am	Reference Committee Discussion	Woodhull
		Open discussion on proposed resolutions and bylaws. Delegate attendance is required. <i>Breakout Rooms: TBA</i>	
11:15am	12:30pm	Legislative Luncheon	River Birch
		Join us for an informative luncheon with the Legislative Committee who will be providing an update on legislative items in Ohio. The Friend of the Profession Award will be presented to a legislator who is supportive of dental hygiene and oral health. The O-HY-PAC will be assisting the LC and collecting donations for Senate and House of Representative candidates' campaigns. Plus, the PAC will hold their yearly elections for Directors. Please consider running for the O-HY-PAC.	
11:30am	12:30pm	Student Lunch	Ohio Event Center
12:00pm	4:00pm	Exhibit Hall	Ohio Event Center
		Check out a variety of Exhibitors and Vendor products at the Exhibit Hall.	
12:30pm	1:00pm	Judges Orientation	Outside Barrel & Boar
12:30pm	1:00pm	Student Poster Set-up	Ohio Event Center
1:00pm	3:00pm	Student Poster Session	Ohio Events Center
		Come support the Ohio dental hygiene students and listen to their presentations on today's issues. Be enlightened and inspired by our future RDH's. Judging will take place 1:00-2:30pm	
3:00pm	3:45pm	Student Cornhole Competition	Ohio Events Center
		All 13 schools face off in our first Student Cornhole Competition. Bragging right and trophy go to the winning school!	
3:45pm	4:30pm	O-HY-PAC Fundraiser	Ohio Events Center
		Donate \$50 or more to OHYPAC and smash a pie in the face of a member or educator!	
4:30pm	5:00pm	Student Awards, Door prizes, Cornhole winner	Ohio Events Center
		Student Awards will take place at this time. Door prizes will also be awarded. Grand prize trophy to the school who wins cornhole competition.	
5:15pm	6:00pm	Institute of Oral Health Wine & Cheese Social	Room TBA
		Come and enjoy some wine and snacks in support of ADHA's Institute for Oral Health. Donations will be gladly accepted as we try to reach our goal of \$2,244.	
6:00pm	6:30pm	Student S'mores	Firepits outside
		Students are invited to come enjoy themselves at the campfire with friends and S'mores.	
6:30pm	8:30pm	Dinner reception sponsored by Aspen Dental	River Birch
8:30pm	10:30pm	Component Discussion	Locations TBA

Sunday, November 5th, 2023

Start	End	Event	Location
7:00am	7:45am	Church Service	Library
		Rev. Anne H. Missig will officiate Christian Church Service.	
8:00am	8:30am	Election of 2023-2024 Officers	Woodhull Foyer
		Cast your vote to elect the 2023-2024 Officers in the Woodhall Foyer.	
8:00am	9:00am	Student House of Delegates	Woodhull
		Student House of Delegates will run their own HOD and elect voting Student Delegates.	
9:00am	11:00am	Second House of Delegates	Woodhull
		Second House of Delegates is the main portion of ODHA's business meeting, the HOD will review, discuss, and vote on PBYs and PRs and conclude business.	
11:00am	11:30am	2023-2024 ODHA Officer Installation	Woodhull
		Installation of our President, ODHA Officers and Trustees will occur at the conclusion of the Second HOD.	
12:00pm	1:00pm	Post Annual Session New Officers Luncheon	Denison
		Show your support by dining with ODHA members, newly elected ODHA Executive Council and ODHA Trustees as we start a new year!	
1:00pm	4:00pm	Post Annual Session Board of Trustees Meeting	Woodhull

Registration Fee

REGISTRATION IS \$10.00 FOR STUDENTS

Includes:

- **Student Lunch** Saturday Nov. 4th
- **Dinner** Nov. 4th hosted by Aspen
- **Student S'mores** Nov. 4th

Additional options to attend Friday night After Party, Saturday IOH Wine and Cheese Fundraiser, or Contribute to O-HY-PAC to throw a pie in face of a willing educator. Participate in the Student Scavenger Hunt to win a Swag Bag!

Special Events which require Registration to Attend

FRIDAY, NOVEMBER 3rd

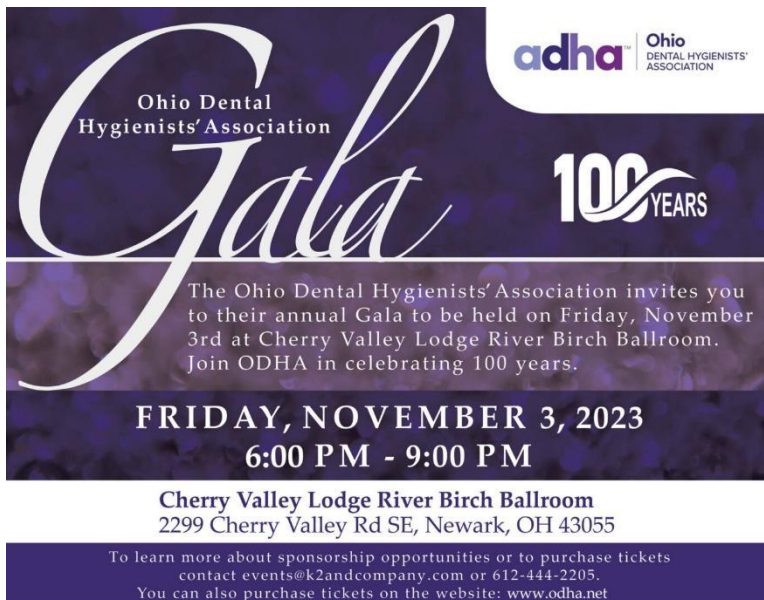
100 Year Gala

\$75.00 (Dinner Selection Required)

Students are invited to join us for 9:00pm afterparty with DJ Smiles at no cost!

SEPARATE REGISTRATION:

<https://platform.gulfpartyline.com/events/odhagala23>



Ohio Dental Hygienists' Association

Gala

adha Ohio DENTAL HYGIENISTS' ASSOCIATION

100 YEARS

The Ohio Dental Hygienists' Association invites you to their annual Gala to be held on Friday, November 3rd at Cherry Valley Lodge River Birch Ballroom. Join ODHA in celebrating 100 years.

FRIDAY, NOVEMBER 3, 2023
6:00 PM - 9:00 PM

Cherry Valley Lodge River Birch Ballroom
2299 Cherry Valley Rd SE, Newark, OH 43055

To learn more about sponsorship opportunities or to purchase tickets contact events@k2andcompany.com or 612-444-2205. You can also purchase tickets on the website: www.odha.net



SUNDAY, NOVEMBER 5th

Post AS New Officers Luncheon

\$40.00 (Lunch Selection Required)

Opportunity for donation to Student Program, Scholarships or O-HY-PAC also available.

Student Delegate/Alternate Delegate

Student Delegate/Alternate Delegate

Dear Dental Hygiene Student Chapter Advisors and/or Program Directors:

My name is Katharyn (Katie) Buckingham, RDH and I am the Student House of Delegates (HoD) Coordinator for the ODHA Annual Session and ODHA Student Council Chair. I am happy to be coordinating the Student Delegate/Alternate Delegate Activities this year. As a formal Student Delegate from 2011, it is always inspiring and exciting to meet the dental hygiene students who have been chosen to represent their school programs as well as to see all of the students who chose to continue their professional membership after graduation!

Each school is required to have two (2) delegates and two (2) alternates. I would appreciate it if you could gather the **names and EMAIL addresses of those who have been elected/volunteered** to participate in the HoD this year. Please email me this information at kbham_rdh@hotmail.com. I kindly ask to have this completed by **Saturday, October 7**. This will aid me in sending important ODHA Annual Session business information that are geared towards the student delegation.

Until the weekend of Annual Session, **email will be my only method of correspondence** so reading and saving these documents will be imperative. I understand that the students have a lot on their plate in DHY school, however the student delegates and alternates chosen should be ready for the job for that entire weekend. They will be learning about how ODHA runs its business with rules, bylaws, etc. Students will also learn how membership will heighten their personal value as a dental hygienist and how being involved will lead to exciting things! Your help in getting information to the student delegates, as well as reminding them to check their emails, will be greatly appreciated. I look forward to meeting with all of your students and know that it will be a meaningful weekend for those who chose to participate fully.

After I receive the requested information, I will email some information to each Student Delegate and Alternate outlining the events of the weekend specifically for them. I will also forward their names to the Senior Trustee from your local component that will be in contact with the students prior and mentoring them during Annual Session.

I greatly appreciate your help in this endeavor to inspire membership and involvement. If you have any questions or concerns regarding student delegate and alternate participation, please do not hesitate to contact me. Here is to another exciting and inspiring Annual Session!

Most sincerely,

Katharyn Buckingham

Katharyn Buckingham, RDH
ODHA AS Student Coordinator & Student Council Chair
kbham_rdh@hotmail.com

Student Informative and Research Poster Presentations

Dear Dental Hygiene Program Directors and Student Advisors,

On behalf of The Ohio Dental Hygienists' Association, I would like to invite your students to participate in the Ohio Dental Hygienists' Association Annual Session Student Presentations. The ODHA Annual Session takes place November 3-5, 2023 at Cherry Valley Hotel, Newark, Ohio.

I have attached ODHA's guidelines for both the informative poster and research poster session to assist students as they begin their preparations. This information is also available on the student info page of our website, www.odha.net.

The 2023 student applications are already available on our website, www.odha.net. The student will need to electronically fill out the application, save the file, attach the application in an email, and send it to ODHATableClinics@gmail.com. **I would suggest that you as the Program Director collect all the applications and submit all student applications together to ensure they are completed.** The subject line should read ODHA Student Presentation Application. **The firm deadline for applications is October 7, 2023.**

If there are any questions or issues, please contact us at ODHATableClinics@gmail.com.

Thank you for your involvement in the 2023 ODHA Annual Session Student Presentations!

Sincerely,

Cheri Hilenski

Cheri Hilenski, RDH, BS
ODHA Table Clinic Chair
ODHATableClinics@gmail.com

Student Informative Poster Presentation Competition at

Ohio Dental Hygienists' Association's 2023 Annual Session in
Newark, OH, at the Cherry Valley Hotel.

The Informative Poster Presentations are not original research but are required to be presented in a poster format instead of a tabletop, tri-fold board format. **As a reminder, Table Clinics are no longer allowed, and all non-original research is required to be presented as an Informative Poster Presentation.** If you have any questions about any rules and regulations for an Informative Poster Presentation, please contact Cheri Hilenski at odhtableclinics@gmail.com

The Informative Poster Presentation gives students the opportunity to raise awareness about a theory, service or trend in dental hygiene practice. This is a competition and will be both judged and scored. First, second and third place will be awarded.

1. **All applications must be received by October 7, 2023**

REQUIREMENTS:

Presenters are required to be present at following events at ODHA's Annual Session:

- The Open Viewing & Competition on Saturday, November 3, 2023 from 1-3 p.m.

Competitors are required to wear professional business attire to all related events (slacks, skirts, blazers, etc.)

Informative Poster Presentation

2. What is an Informative Poster Presentation?

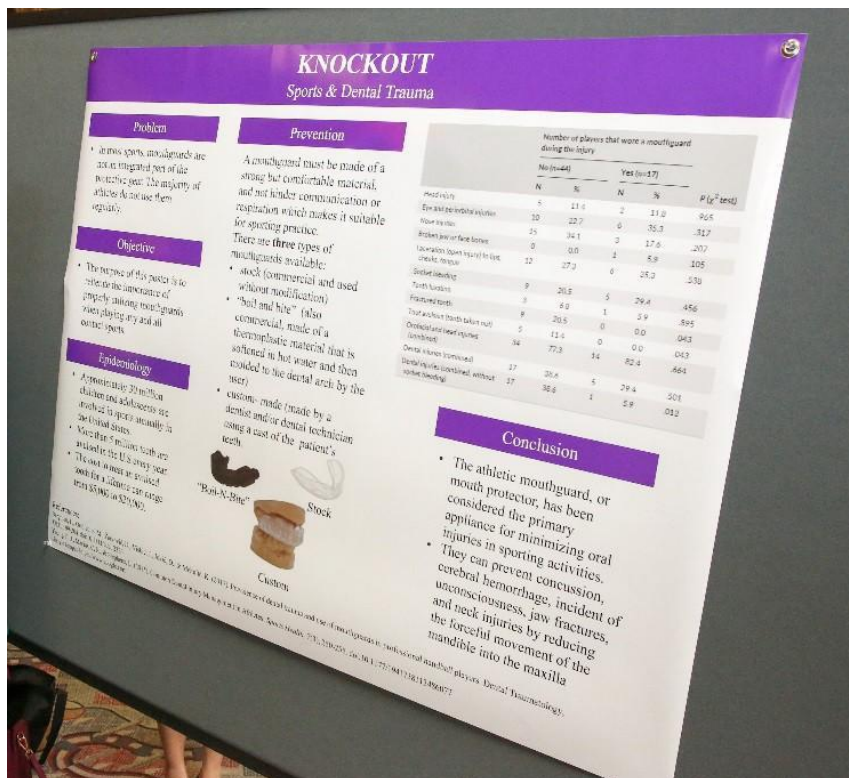
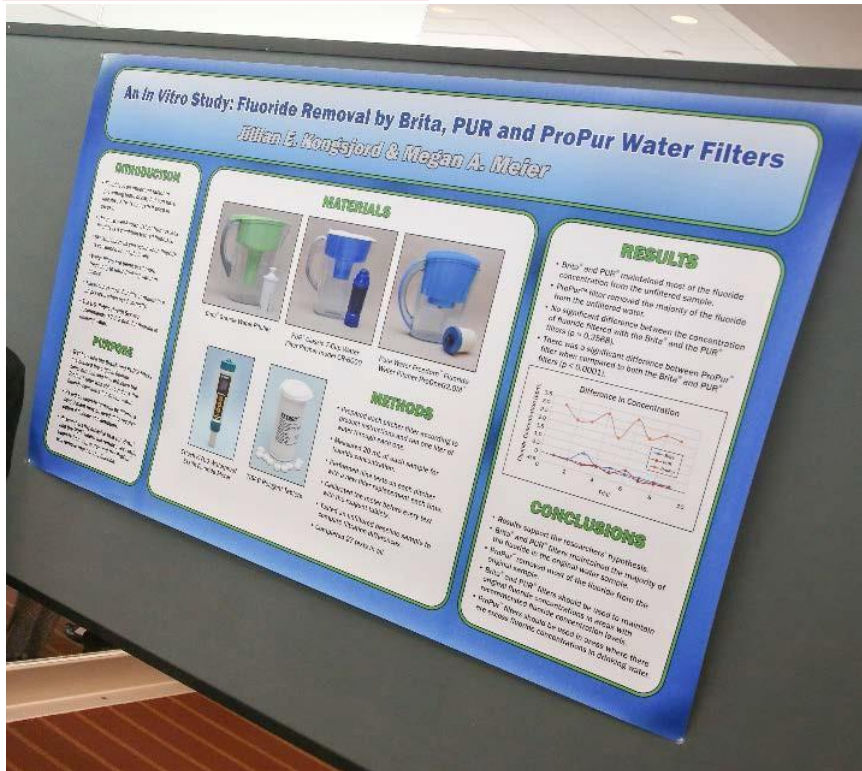
An **Informative Poster Presentation** is a presentation using oral communication and a professional poster to inform, clarify, and/or review material on a specific topic. An Informative Poster Presentation is **NOT original research**.

An Informative Poster presents useful and timely information in an original, interesting manner. This information may be a technique, theory, service, trend, or expanded opportunity in the practice of dental hygiene and/or the broader realm of oral and systemic health. Your Informative Poster should be focused, clear, and concise to provide information quickly and stimulate attention and interest. An Informative Poster is not an exhibit of materials.

3. Criteria for Preparing Your Informative Poster Presentation

1. Identify a theme or topic for your poster presentation.
2. Research your topic thoroughly and have reference documentation available.
3. Be prepared for questions and discussion.
4. Be prepared to communicate the information clearly within the allotted seven minutes. Practice your presentation so that you can discuss the key points without reading directly from note cards.
5. Prepare your poster to effectively communicate and supplement what you are saying. Avoid using sensationalized comments or images. The presentation should be professional and based on sound science and qualified references.
6. Practice your presentation with friends and colleagues. Ask for constructive criticism.

Examples of Past Posters:



Rules and Regulations for Informative Poster Presenters

1. All presenters must be student members of ADHA at the time of the application deadline to participate in the Informative Poster Presentation during ODHA's Annual Session.
2. Up to **four presenters** are allowed for each poster.
3. Professional attire is required. Please keep in mind that presenters will be standing during the entire judging process. Comfortable shoes are recommended.
4. Displaying a dental hygiene program name or name tag during judging is strictly prohibited. Do not wear name tags with school affiliation. Those who do not comply will be disqualified from the competition.
5. Names may be displayed on the poster itself but must be covered up with non-transparent tape before and during the judging period.
6. Presentations must not exceed seven minutes. A two to three-minute question and answer portion will follow after concluding the presentation.
7. Trade names on products and or instruments are allowed to be identified.
8. Drug names are allowed to be identified by their trade, commercial, or product name. However, drug names must be referenced by their generic name or chemical makeup following the initial statement of the trade, commercial, or product name.
9. Posters will be judged by three randomly assigned judges.
10. Advertising matter, commercial promotion and solicitation of sales of any type are prohibited.
11. Posters must be confined to the size of the billboard provided (4' x 8'), and in landscape layout.

Failure to comply with these rules and regulations will disqualify the poster from active competition and it will not be judged.

Questions?

If you intended to present as a Research Poster and wish to change your presentation type **OR** if you have any questions about the rules and regulations for an Informative Poster, please contact:

Cheri Hilenski, ODHA Student Poster

Presentations Coordinator

Email: odhtableclinics@gmail.com

Ohio Dental Hygienists' Association Informative Poster Application

Application Deadline: October 7, 2023

Please read the Informative Poster Guidelines before completing the application. All information must be completed in full before any application can be accepted. Contact ODHATableClinics@gmail.com with any questions.

This year we are offering the option of being judged to presenters. It is our sincere hope that all presenters will follow ADHA Guidelines, whether you are being judged or not.

Please indicate below whether you wish to be judged.

☐ Yes, please include my Informative Poster in the judging

☐ No, I do not wish to be judged

Presenter Information Up to four presenters are allowed per presentation.

College/University: _____

First Presenter (Primary Contact)

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

Second Presenter

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____



ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

Name: _____

Phone: _____

Email: _____

Name: _____

Phone: _____

Email: _____

Title: _____

Objective: _____

Abstract/Summary:

[illegible]

Your presentation will be evaluated on the objective and abstract. Please remember that failure to comply with the rules and regulations, as well as criteria set forth in the “Research Poster Guidelines” document, will disqualify the presentation from active competition. This information can be found on ODHA’s website www.odha.net/students.

I hereby release and agree to hold harmless the Ohio Dental Hygienists’ Association and the proprietor and operator from any and all liability for damages or loss to my goods or property while located on hotel premises. Electronic submission will accept the selection of this item as your signature.

Name: _____

Date: _____

Ohio Dental Hygienists' Association 2023

Student Reception

The 2023 Student Awards will be presented at the Student Awards after the Poster Session/Cornhole Competition on Saturday, November 4th, at 4:30 pm in the Ohio Event Center. Please indicate below the **one** advisor or program director designated to attend the Awards ceremony with your group. Family and friends may also attend but will be seated in the rear of the reception hall.

Name: _____

Title: _____

Phone: _____

Email: _____

Number of Student Presenters Attending: _____

Please return this form by **October 7, 2023**.

You may submit applications to: ODHATableClinics@gmail.com

Student Research Poster Presentation Competition at

Ohio Dental Hygienists' Association's 2023 Annual Session in
Newark, OH, at the Cherry Valley Hotel.

The Research Poster Presentations give students the opportunity to show off the original research that they have done during their undergraduate career. This is a competition and will be both judged and scored. First, second and third place will be awarded.

1. All applications must be received by October 7, 2023.

Requirements

Presenters are required to be present at following events at ODHA's Annual Session:

- The Open Viewing & Competition on Saturday, November 4, 2019 from 1-3 p.m.

Competitors are required to wear professional business attire to all related events (slacks, skirts, blazers, etc.)

2. What is a Research Poster Session?

A **Research Poster** is a presentation of an original research study. Posters incorporate visual media and original data that reflect an area of ADHA's National Dental Hygiene Research Agenda.

During the competition, student presenters will have ten minutes with each judge, seven minutes to formally present the elements of their poster, and two to three minutes to answer questions. At the Poster Presentation Session, presenters will have the opportunity to discuss their poster with attendees at ODHA's Annual Session.

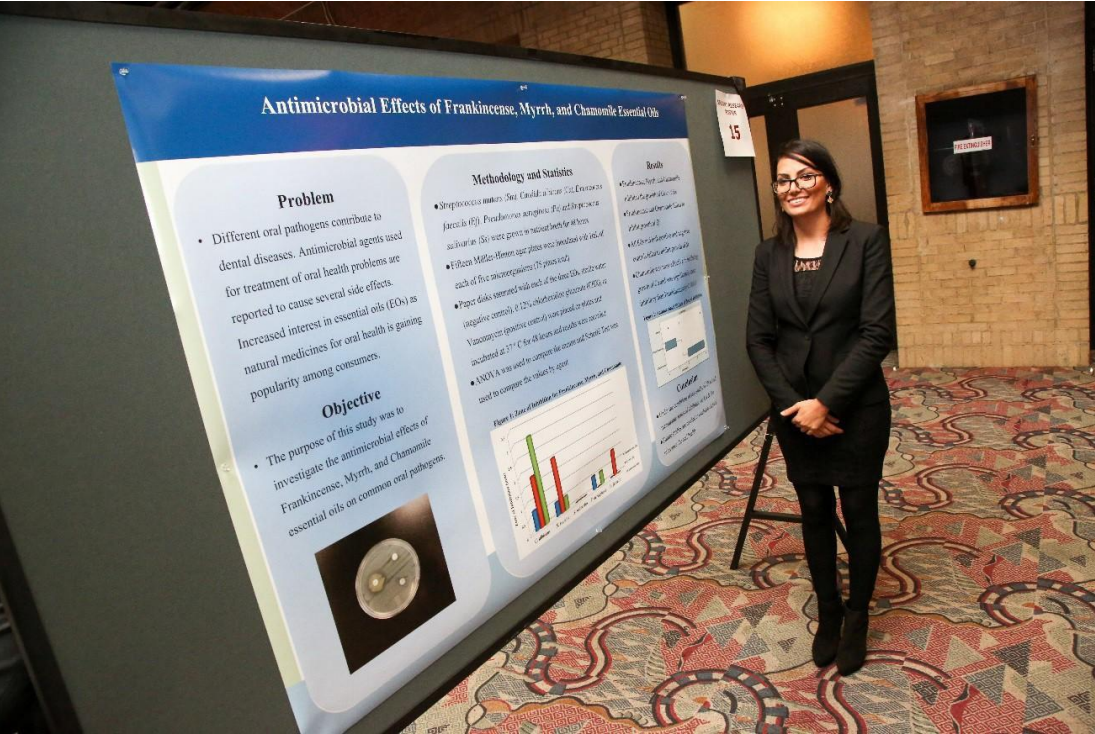
3. Below are the objectives for each Research Poster and its presenters:

1. Clearly define the purpose for the research study.
2. Identify and outline the research methodology
 - a. Design: survey, focus groups, etc.
 - b. Quantitative v. qualitative.
 - c. Procedures: describe intervention and control if experimental.
 - d. Sampling: random, snowball, sample size, demographics, etc.
 - e. Statistical tests employed.
3. Describe the results, including statistical data analysis. Should include percentages and/or p-values, etc.
4. Clearly state how the conclusions or findings are supported by the results of the research.
5. Prepare and practice your oral presentation with friends and colleagues. Ask for constructive criticism.
6. Be prepared for questions and discussion.

4. Below is the required structure for each Research Poster:

1. Title (clear, scientific, concise, and relates to the topic)
 - Ex.: "Evaluation of Resources for an Interactive Infection Control Instructional Program"
 - "Point-of-Care HbA1c Screening Predicts Diabetic Status of Dental Patients"
2. Problem
 - Ex.: "The number of caries in children and adolescents is an oral health crisis..."
 - Ex.: "Access to care is a global issue..."
3. Objectives
 - The objective should be clear and concise.
 - Studies with more than one objective should differentiate primary versus secondary.
4. Methodology and Statistics
 - Study design needs to be clearly stated, such as cross-sectional study, randomized controlled study, split-mouth design, survey, etc.
 - Be specific on subject criteria, number of subjects included, whether it was a convenience sample, or if subjects were screened and randomized into groups.
 - Describe intervention, survey, test product and control where appropriate.
5. Results
 - Provide numerical data that clearly communicates the findings in the study.
 - Include differences from baseline and between groups as needed
 - Clearly state the significance by providing p-value, percentages, and/or other statistical findings appropriate for study design.
6. Conclusions
 - Make sure conclusions clearly relate to the objective of the study.
 - Avoid adding superfluous or anecdotal information.

Examples of Past Research Posters:



Rules and Regulations for Research Poster Sessions

1. All presenters must be student members of ADHA at the time of the application deadline to participate in the Student Research Poster Sessions during ODHA's Annual Session.
2. Up to **four presenters** are allowed for each research poster presentation.
3. Presenters must have been directly involved in conducting the research study presented.
4. Professional attire is required. Please keep in mind that presenters will be standing during the entire judging process. Comfortable shoes are recommended.
5. Displaying a dental hygiene program name or name tag during judging is strictly prohibited. Be sure to turn your name tag around during the judging process. Those who do not comply will be disqualified.
6. Names may be displayed on the poster itself but must be covered up with non-transparent tape prior to and during the judging period.
7. Presentations must not exceed seven minutes. A two to three-minute question and answer portion will follow after concluding the presentation.
8. Advertising matter, commercial promotion and solicitation of sales of any type are prohibited.
9. Drug names are allowed to be identified by their trade, commercial, or product name. However, drug names must be referenced by their generic name or chemical makeup following the initial statement of the trade, commercial or product name.
10. Presenters must supply all materials except the billboard.
11. Charts, posters, and diagrams must be constrained to the size of the billboard provided (4' x 8') and in landscape layout.
12. Research poster sessions will be judged by three randomly assigned judges.

Failure to comply with these rules and regulations will disqualify the poster from active competition and it will not be judged.

Questions?

If you intended to present as an Informative Poster and wish to change your presentation type **OR** if you have any questions about the rules and regulations for a Research Poster, please contact:

Cheri Hilenski, ODHA Student Poster

Presentation Coordinator

Email: odhtableclinics@gmail.com

Ohio Dental Hygienists' Association Research Poster Application

Application Deadline: October 7, 2023

Please read the Research Poster Guidelines before completing the application. All information must be completed in full before any application can be accepted. Contact ODHATableClinics@gmail.com with any questions.

This year we are offering the option of being judged to presenters. It is our sincere hope that all presenters will follow ADHA Guidelines, whether you are being judged or not.

Please indicate below whether you wish to be judged.

☐ Yes, please include my Research Poster in the judging

☐ No, I do not wish to be judged

Presenter Information Up to four presenters are allowed per presentation.

College/University: _____

First Presenter (Primary Contact)

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

Second Presenter

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

Third Presenter

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

Fourth Presenter

ADHA Member ID: _____

Name: _____

Phone: _____

Email: _____

Student Advisor

Name: _____

Phone: _____

Email: _____

Program Director

Name: _____

Phone: _____

Email: _____

Presentation Information

Title: _____

Objective: _____

Abstract/Summary:

Your presentation will be evaluated on the objective and abstract. Please remember that failure to comply with the rules and regulations, as well as criteria set forth in the “Research Poster Guidelines” document, will disqualify the presentation from active competition. This information can be found on ODHA’s website www.odha.net, under student info.

I hereby release and agree to hold harmless the Ohio Dental Hygienists’ Association and the proprietor and operator from any and all liability for damages or loss to my goods or property while located on hotel premises. Electronic submission will accept the selection of this item as your signature.

Name: _____

Date: _____

The Ohio Dental Hygienists' Association 2023 Student Reception

The 2023 Student Awards will be presented at the Student Awards after the Poster Session/Cornhole Competition on Saturday, November 4th, at 4:30 pm in the Ohio Event Center. Please indicate below the **one** advisor or program director designated to attend the Awards ceremony with your group. Family and friends may also attend but will be seated in the rear of the reception hall.

Name: _____

Title: _____

Phone: _____

Email: _____

Number of Student Presenters Attending: _____

Please return this form by **October 7, 2023**. You may submit applications to:
ODHATableClinics@gmail.com

ODHA Annual Session DHY Program Checklist:

- ✓ **Review online registration page with all students.** Register Early! Space is limited to 250 Students. Students are required to register online before **October 30th**. The earlier, the better!!
- ✓ **Book your hotel room at ODHA rate no later than October 10th.**
<https://tinyurl.com/CherryValley2023>
- ✓ **Contact Katharyn Buckingham** with your list of Delegates/Alternate Delegates by **October 7th** via email kbham_rdh@hotmail.com
- ✓ **Verify Informative / Research Poster and Student Reception applications are submitted electronically** by the deadline of **October 7th** to ODHATableClinics@gmail.com
- ✓ **Share the Christopher Simmons Scholarship & Louise M. Barrett Scholarship Information with students.** Applications are due by **October 1st**. Applications also found at <https://odha.net/students/>
- ✓ **Confirm whether your School will be promoting or selling items in the Exhibit Hall. If so, complete and submit the Exhibitor Contract with payment** postmarked no later than **October 14th**.

All Students (even non-presenters, non-delegates) attending the Student Program must register for Annual Session. **Each student must complete a Registration online** separate from any other applications previously submitted to participate in Table Clinics or Delegation. NOTE: Recommended that students provide a copy of registration confirmation to the Student Advisor.

An ODHA Name Badge will be provided to those students registered for Annual Session. Only Students with an ODHA Name Badge will be permitted to ANY Annual Session event or activity.

Questions? For student presentations, contact odhtableclinics@gmail.com

For all other inquiries, you may contact admin@odha.net

Tips for Surviving CVH
(Especially if you are staying overnight)

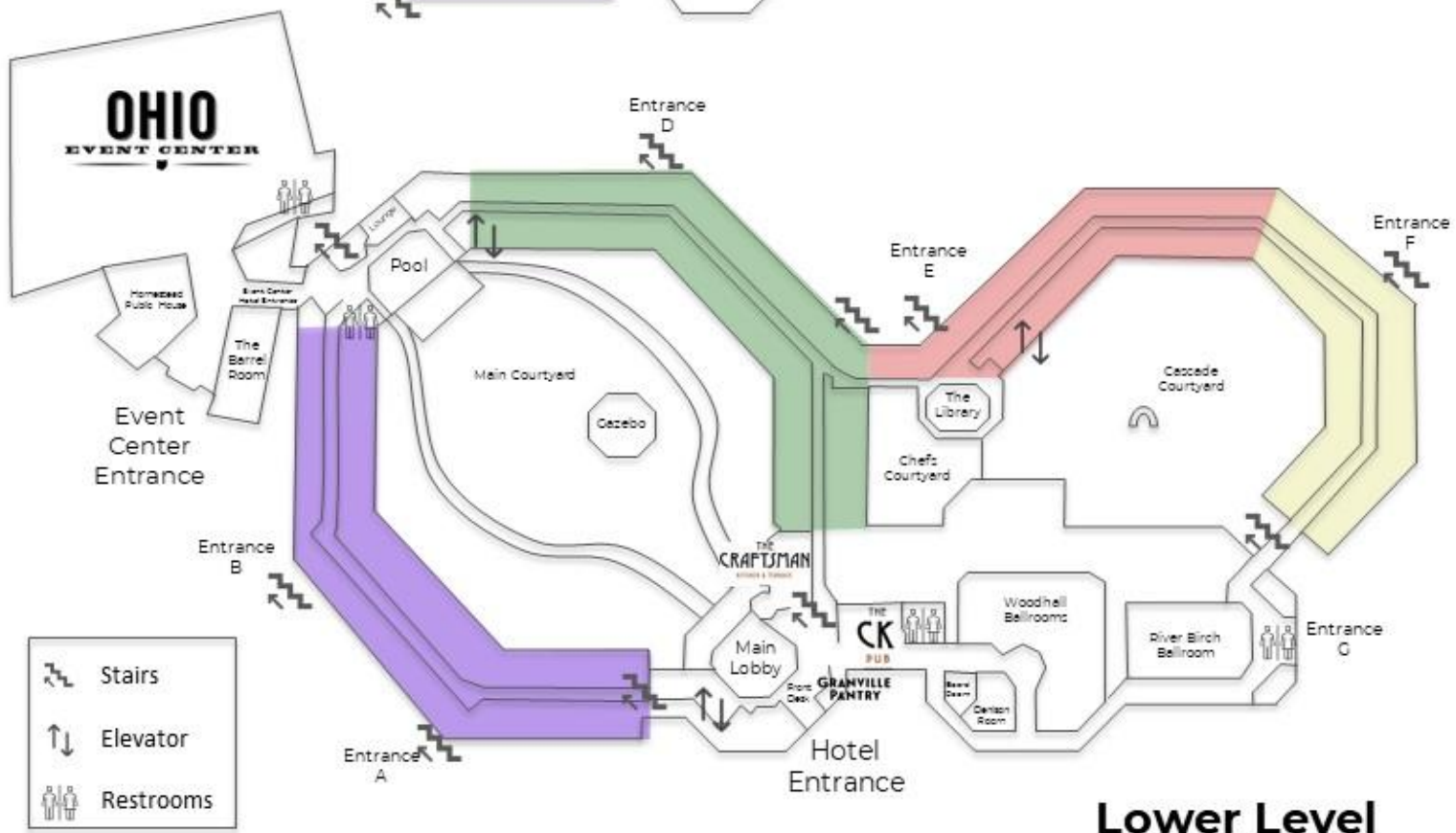
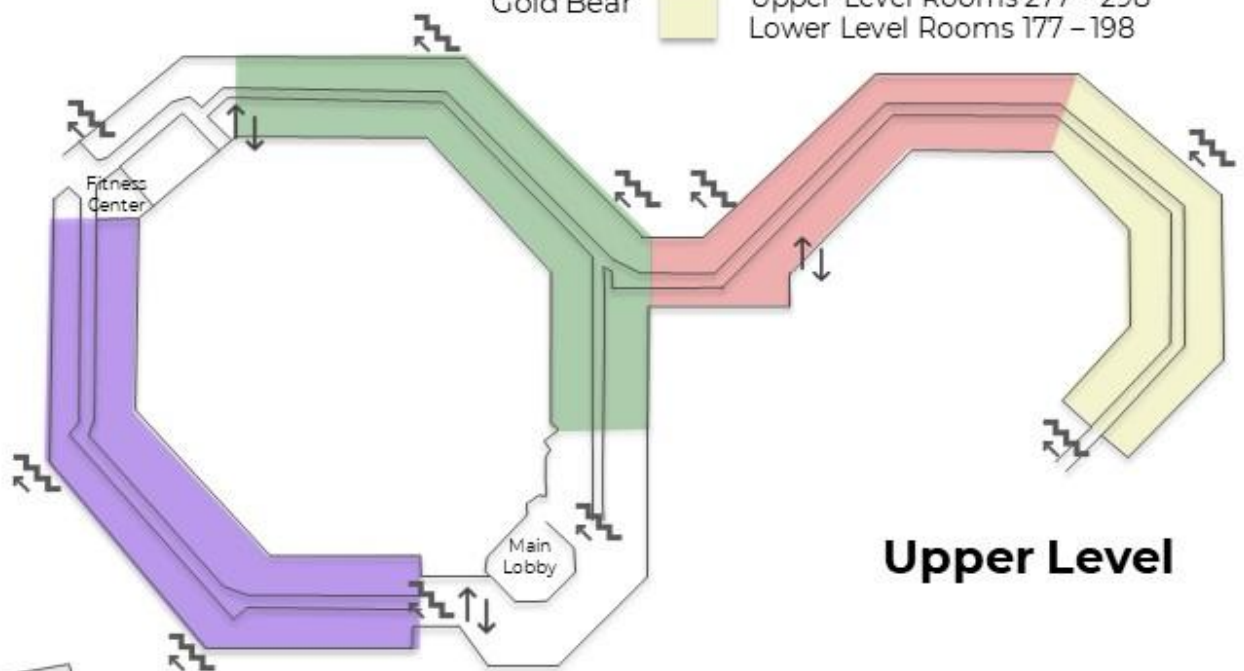
1. Bring food (snacks) and drinks
2. Have a good pen/pencil with a notebook
3. Good walking shoes

FOOD ON-SITE with limited hours

- Craftsman Kitchen & Terrace Restaurant on site.
 - Breakfast 7 AM-11 AM
 - Brunch 11 AM-2 PM
 - Dinner 4 PM-9 PM
- CK Pub
 - 4 PM-11 PM- Kitchen closes at 10 PM
- Granville Pantry
 - Breakfast and Coffee Served 7 AM-11 AM
 - Snacks & Drinks: 24/7 grab and pay at the service desk



- | | | |
|-----------|--|--|
| Plum Fox | | Upper Level Rooms 200 – 230
Lower Level Rooms 100 – 130 |
| Jade Owl | | Upper Level Rooms 231 – 254, 2020 – 2027
Lower Level Rooms 131 – 154, 1010 – 1017 |
| Red Hare | | Upper Level Rooms 255 – 276
Lower Level Rooms 155 – 176 |
| Gold Bear | | Upper Level Rooms 277 – 298
Lower Level Rooms 177 – 198 |



Student Cornhole Competition

- Sat, November 4th
- 3:00pm- following the Poster Presentation
- 2 student from each school to compete

Winning school receives:

- Bragging rights
- Trophy to display at school

Please bring your school
spirit and have fun!

The Ohio Dental Hygienists' Associations' Christopher Simmons Student Scholarship 2023

1. Purpose

The ODHA Scholarship of \$500 is awarded to the second-year dental hygiene student to assist in financing their dental hygiene education.

2. Selection Criteria

- Scholastic ability (2.5 minimum)
- Professionalism
- Financial need Student
- Chapter of ADHA involvement – potential for future professional contribution

3. Procedure

- All interested second-year or senior dental hygiene students may make an application for the scholarship. The applications should be emailed to the ODHA student council chair, named on the application form. Email deadline for submitting application is **October 1st, 2023**.
- ODHA scholarship selection committee will mask all applications.
- Criteria Review forms will be utilized for standardization.
- The council chair or the administrative assistant will tally the scholarship committees' responses, which will determine the scholarship recipient.
- Must be emailed by Student ADHA advisor to be eligible.
- The scholarship can be presented by the component trustee at the state Annual Session.



Application

Ohio Dental Hygienists' Associations' Christopher Simmons' Student Scholarship

All applications must be emailed by **October 1st, 2023**.

Email to: **Jamie Cramer, RDH, CDA (jamiecramer.rdh@gmail.com)**
Christopher Simmons Scholarship Committee Chair

Name _____
Last First Middle

Home address _____
Street

City State Zip

School address _____
Street

City State Zip

What has been your primary source of funds for your education to date?

If self-supporting:

Your occupation: _____ Gross annual income: _____

If married:

Your occupation: _____ Gross annual income: _____

Spouse's occupation: _____ Gross annual income: _____

If claimed as a dependent:

Father's occupation: _____ Mother's occupation: _____

Number and ages of other dependent children: _____

Parent's combined gross annual income: _____ (Include all funds available for support of family)

Are you the recipient of other financial awards? If so, explain

(continued)



List any extracurricular activities that you are involved in:

Dental Hygiene Curriculum hours and GPA: _____

Overall GPA (4.0 scale): _____ Number of hours completed: _____

Quarter or semesters: _____

Using the space provided, with a minimum of 500 words, state why you think you should receive this scholarship in terms of financial need, professional interest, plans for future involvement with ODHA, and academic accomplishments. You must include all four components in your essay; points will be deducted if all four are not included.

Essay continued:

Application Verification:

I certified that I have read the completed application accurately to the best of my knowledge. This material is confidential and will be seen only by the members of the Scholarship Selection Committee and the Administrative Assistant of the Ohio Dental Hygienists' Association.

Student signature

Date

Student Chapter of ADHA Advisor verification:

I hereby verify that this student applicant is the Chapter member and has accurately reported his/her GPA.

Student Chapter of ADHA Advisor signature

(Must be signed)

Date



LOUISE M. BARRETT STUDENT SCHOLARSHIP 2023

Louise M. Barrett was passionate about the profession of dental hygiene the moment she graduated from The Ohio State University in 1958 and received her dental hygiene license. Prior to attending college, Louise proudly served two years in the U.S. Air Force. Louise was a past president of the Dayton Dental Hygienists' Association and a two-term past president of the Ohio Dental Hygienists' Association. She also served many years as Sergeant of Arms for the Ohio Dental Hygienists' Association. As a respected ODHA member, she was elected to serve as Delegate to ADHA numerous times. She befriended and mentored many dental hygienists throughout the state. Her laugh, smile, friendship, and never knowing a stranger was her gift to all of us.

Description of Louise M. Barrett ODHA Student Scholarship:

Established in 2018, this scholarship honors Louise M. Barrett, RDH, for her years of service and contribution to the profession of dental hygiene. Applicants must be enrolled in an Ohio associate or baccalaureate dental hygiene program and must have completed a minimum of one year; be a student member of the American Dental Hygienists' Association; display a cumulative grade point average of at least a 2.7 on a 4.0 scale; demonstrate personal and professional qualities reflecting those of Ms.

Barrett. Applications for this annual scholarship must be electronically submitted by the stated deadline to the current ODHA Chairperson of Student Council. This scholarship will be awarded at the ODHA Annual Session.

OHIO DENTAL HYGIENISTS' ASSOCIATION LOUISE M. BARRETT STUDENT SCHOLARSHIP 2023

Purpose

This annual ODHA student scholarship is in memory of Louise M. Barrett, RDH, Past President of ODHA. Louise was totally committed to the advancement of dental hygiene throughout her dental hygiene career. The 2023 scholarship is in the amount of \$1500.

Selection Criteria

1. Scholastic ability (2.7 minimum on 4.0 scale)
2. Professionalism
3. Financial need
4. Student Chapter of ADHA involvement (*Membership in Student ADHA is required for this application.)
5. Service

Procedure

Second year (associate degree program) senior year (baccalaureate degree program) Ohio dental hygiene students may apply for the scholarship. The application must be electronically submitted to the



contact listed on the application. Email deadline for submission is October 1st, 2023. ODHA scholarship selection committee will mask all applications. Criteria Review forms will be utilized for standardization. ODHA Student Council chair or appointee(s) from the council will tally the scholarship committees' responses to determine the scholarship recipient. The scholarship will be awarded by the Student Council chair or representative at the ODHA Annual Session.

APPLICATION OHIO DENTAL HYGIENISTS' ASSOCIATIONS' LOUISE M. BARRETT STUDENT SCHOLARSHIP

All applications must be submitted electronically by October 1st, 2023.

Email to: connietooth@gmail.com

Connie Clark, Chair of Louise M. Barrett ODHA Student Scholarship

Applicant's Name _____
Last First Middle

Home Address _____
Street

City State Zip Code

Email address

Phone Number SADHA membership #

School Name _____

Address _____

City State Zip Code



Please respond clearly to following questions. Reviewers will pay close attention to sentence structure, grammar, and spelling and overall continuity of all remaining sections; points will be deducted for errors.

1. Dental Hygiene Curriculum hours and GPA: Overall GPA (4.0 scale): _____

Total credit hours completed: _____ Semesters completed: _____

Describe your plans for furthering your education or not. Explain your perceived impact of this choice.

2. *Describe your professionalism in terms of respectfulness or civility, character and dedication to the public good. Give examples.*

3. *Describe how the monies from this scholarship would be used to further your education or success as a dental hygiene student.*

4. *Describe your experiences and share your activity level with ADHA, ODHA, Component, or SADHA and how it has impacted you as a student. What are your plans for future service to your professional organization, and why?*

5. *Service. To quote Henry Drummond, "Happiness.... consists in giving, and serving others". Describe your service whether to country, community (not planned by faculty for completion of the dental hygiene program), or family. What has been the impact of your service?*

Using the space provided, with a maximum of 500 words, describe: 1) your long-term career goals following graduation; 2) your intended contribution to the dental hygiene profession; 3) how your extracurricular activities and your dental hygiene education will enhance the attainment of your goals.

Application Verification:

I certify that I have read the completed application for accuracy. I understand that this material is confidential and will be seen only by the members of the Scholarship Selection Committee and the Administrative Assistant of the Ohio Dental Hygienists' Association.

Student Signature

Date

Student Chapter of ADHA Advisor verification:

I hereby verify that this student applicant is a Chapter member and has accurately reported his/her GPA.

Student Chapter of ADHA Advisor Signature

Date

2023 Annual Session Component / Student Exhibitors' Contract

*Please type, print, sign and mail check to the address provided by **October 15th, 2023**.*

Component or School Name: _____

Contact Person's Name: _____

Contact Person's Title: _____

Contact Person Phone: _____

Street Address: _____

City, State, Zip Code: _____

Name of individuals attending the meeting: _____

Email or Contact if different from above: _____

Products you plan to Exhibit / Sell: _____

Special Requests (i.e. near an outlet): _____

Door Prize Donation: _____

Contact Persons Signature: _____

Comments / Other Information: _____

Mail Contract and \$50.00 check payable to: ODHA c/o Lainey Foster PO Box 14554
Columbus, OH 43214