



Ohio
DENTAL HYGIENISTS'
ASSOCIATION

STUDENT ANNUAL SESSION INFORMATION PACKET 2026

A background image of a city skyline at night, with lights reflecting on water. The image is framed by a large, stylized letter 'L' on the left and bottom.

adhaTM | **Ohio**
DENTAL HYGIENISTS'
ASSOCIATION

**ODHA 2026
ANNUAL SESSION**
EMBASSY SUITES DUBLIN
DUBLIN, OHIO

November 13-15th, 2026

WWW.ODHA.NET ADMIN@ODHA.NET 614-992-6342

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HOW TO REGISTER FOR ANNUAL SESSION:

ALL STUDENTS interested in attending the ODHA Annual Session **MUST REGISTER** to attend!

1. **ONLINE EVENT REGISTRATION ONLY.**

Each student attending Annual Session, even just to present during Informative Poster Sessions or as a guest, must complete an online registration.

Register for Annual Session here:

<https://tinyurl.com/AS2026Student>

- Questions? Contact Lainey Foster at admin@odha.net
- Student registration is important to the success of Annual Session. Obtaining accurate numbers of participants will allow for appropriate event, food, and seating planning.
- **REGISTER EARLY! ALL** registrations after November 1st will be treated as on-site registrations and will incur a late fee. Meals cannot be guaranteed after that date.
- **CANCELLATION POLICY:** Cancellations must be in writing to admin@odha.net. All approved refunds will be assessed with a possible service charge and processed within two weeks after the event. A full refund will be granted if the request is received by **November 1st, 2026.**

2. Student Registration cost is **\$10.00.**

Various snacks will be offered for **FREE** to students on **Sat Nov 14th**, as well as free events including the Student & Faculty Happy Hour & Are You Smarter Than Esther Wilkins event. Students are required to pay for any events they select that require meal tickets (President's Reception, Saturday Lunch, New Officer Luncheon.) These meals must be ordered in advance and are not available during onsite processing. **Purchased meal event tickets must be picked up at the ODHA onsite registration table.**

- **PAYMENT METHOD.** Payment is expected upon online registration. Visa or MasterCard is required and processed through GoDaddy payments. ***Note:** Registration is not complete until registration is paid in full.*

3. If someone else is paying for the student registrations and/or meals such as the student chapter, contact Lainey Foster at admin@odha.net to discuss how to register students with Lainey instead of paying online.

4. If your school is paying for your registration cost, ask for the *coupon code* for your specific school.

5. **REGISTRATION DESK CHECK-IN.** A staffed onsite registration desk is available throughout the weekend (see schedule). All participants, *including students*, must check in at the registration desk upon arrival even if pre-registered. Saturday registration desk check-in will be located by the Urban Craft/Atrium East.

- Student events such as the Poster Session and student program are events that are supported by corporate sponsorship and ODHA funds at a cost of over \$8000 each year! We thank our sponsors and ODHA membership for supporting students!

6. Students are responsible for **printing registration/Annual Session materials**, as the only student materials provided onsite are name badges. Student registration packets are not available during onsite processing.

7. Students will receive an **electronic post annual session evaluation survey** to provide ODHA feedback. We hope that with your help and that of the students, we can continue to improve the student program as it evolves to meet student needs.

8. HOTEL INFORMATION

- Students planning on staying at Embassy Suites Dublin can book their room at <https://tinyurl.com/ASHotel26> or call 800-220-9219 and ask for the ODHA 2026 Annual Session Special Rate (Group Code: 94U)
- Choose between 1 King or 2 Double Beds for \$142+ tax.
- Room block is being held until October 16th, 2026. Book your room before this date to receive special rate****

Additional information and full schedule of events is available at <https://odha.net/annual-session>

Student Schedule of Events

Friday, November 13 th , 2026			
<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
8:30am	2:30pm	General Registration	Atrium Entrance
		Pick up your nametag at the registration table. Onsite registration is available with late fee.	
TBD	TBD	Community Outreach Project	Urban Craft/Atrium
		Join the ODHA's Community Outreach Project as we come together to improve oral health throughout the Columbus community! As a thank-you for volunteering, all participants will receive a free Community Outreach Project T-shirt. RSVP Here	
2:30pm	3:30pm	Student Delegates/Alternates Delegates Orientation	Dublin A
		Student Delegates and Alternate Delegates will gather to discuss the schedule for the weekend and meet the Executive Committee.	
3:30pm	4:15pm	103rd Annual Session Opening Ceremonies	Dublin B/C/D
		Come join ODHA President Justin Nance, ODHA Leadership and Keynote Speaker, Gina Drane, at the 103 rd ODHA Opening Ceremonies. We will be presenting awards and scholarships. The Friend of the Profession Award will be presented to a legislator who is supportive of dental hygiene and oral health.	
4:15pm	5:45pm	First House of Delegates	Dublin B/C/D
		Immediately following Opening Ceremonies, the First House of Delegates commences the business of Annual Session. Delegate attendance is required.	
6:15pm	10:00pm	President's Reception	Dublin A
		Join us to celebrate Justin Nance's presidency! The theme is 'Hoedown Showdown' so bust out those boots!	
8:00pm	10:00pm	President's Afterparty	Dublin A
		Everyone and students are welcome to join us at the afterparty!	

Saturday, November 14th, 2026

Start	End	Event	Location
7:00am	10:30am	Breakfast	Breakfast Lounge
		Complimentary breakfast offered to any hotel guests.	
8:00am	8:30am	Candidates Forum	Dublin B/C/D
		The Candidates Forum offers an opportunity to listen to the platform speeches of ODHA's 2026-2027 candidates running for office. This is a great opportunity to get to know the candidates better and get your questions answered.	
8:30am	10:30am	Reference Committee Discussion	Dublin B/C/D
		Open discussion on proposed resolutions and bylaws. Student delegate and alternate delegate attendance is required.	
10:30am	12:30pm	Student Name Badge Pick Up	Atrium
10:30am	11:30am	Legislative Forum	Dublin A
		Join us for an informal forum with the Legislative Committee who will be providing an update on legislative items in Ohio. The O-HY-PAC will be assisting the LC and collecting donations for Senate and House of Representative candidates' campaigns. Plus, the PAC will hold their yearly elections for Directors. Please consider running for the O-HY-PAC.	
11:00am	12:00pm	Lunch	Breakfast Lounge
		Pre-order lunch. They will be serving a sandwich buffet.	
11:30am	12:00pm	Student Informative Poster Orientation	Dublin B/C/D
		Students presenting an Informative Poster are required to attend the Student Informative Poster Session Orientation.	
12:00pm	4:00pm	Exhibit Hall	Urban Craft/Atrium
		Check out a variety of Exhibitors and Vendor products at the Exhibit Hall.	
12:00pm	1:00pm	Student Poster Set-up	Post/ Muirfield /Riverside/ Avery/ TBD
1:00pm	2:30pm	Student Poster Session	Post/ Muirfield/Riverside/TBD
		Come support the Ohio dental hygiene students and listen to their presentations on today's issues. Judging will take place 1:00-2:30pm	
2:45pm	3:45pm	Student & Faculty Happy Hour	Dublin A/B/C/D
		Sponsored by Mortenson Family Dental and Ohio Council of Dental Hygiene Directors	
4:00pm	4:45pm	Student Awards & Door prizes	Dublin A/B/C/D
		Student Awards will take place at this time. Door prizes will also be awarded.	
5:00pm	6:00pm	Are You Smarter Than Esther Wilkins with Dental Hygiene Seminars!	Dublin A
6:00pm	6:45pm	Spirits & Sweets Cake Walk Fundraiser	Foyer
		Must be 21 years old to win spirits.	
8:30pm	10:30pm	Component Discussion	Locations TBA

Sunday, November 15th, 2026

Start	End	Event	Location
7:00am	7:45am	Church Service	Riverside
		Rev. Anne H. Missig will officiate Christian Church Service.	
7:00am	10:30am	Breakfast	Breakfast Lounge
		Complimentary breakfast offered to any hotel guests.	
8:00am	8:30am	Election of 2026-2027 Officers	Outside B/C/D
		Cast your vote to elect the 2026-2027 Officers.	
8:00am	9:00am	Student House of Delegates	Dublin B/C/D
		Student House of Delegates will run their own HOD and elect voting Student Delegates.	
9:00am	11:30am	Second House of Delegates	Dublin B/C/D
		Second House of Delegates is the main portion of ODHA's business meeting, the HOD will review, discuss, and vote on PBYS and PRs and conclude business.	
11:30am	12:00pm	2026-2027 ODHA Officer Installation	Dublin B/C/D
		Installation of our President, ODHA Officers and Trustees will occur at the conclusion of the Second HOD.	
12:00pm	1:00pm	Post Annual Session Board of Trustees Meeting	Dublin B/C/D
1:00pm	2:00pm	New Officer's Luncheon	Muirfield
		Show your support by dining with ODHA members, newly elected ODHA Executive Committee and ODHA Trustees as we start a new year!	

REGISTRATION IS \$10.00 FOR STUDENTS

Includes:

- Friday Nov. 13th President's Reception **After Party**
(Does not include meal ticket)
- Saturday Nov. 14th **Student Informative Poster Orientation**
- Saturday Nov. 14th 2:45pm **Student & Faculty Happy Hour**
- Saturday Nov. 14th 5pm **Are You Smarter Than Esther Wilkins with Dental Hygiene Seminars**

MEAL TICKETS AND EVENTS FOR PURCHASE

Friday Nov. 14th

- | | |
|-------------------------|---------|
| • President's Reception | \$63.00 |
| • Saturday Lunch | \$26.00 |

Sunday Nov. 15th

- | | |
|-------------------------|---------|
| • New Officers Luncheon | \$50.00 |
|-------------------------|---------|

Opportunity for donation to Student Programs and Scholarships are also available.

Student Delegate/Alternate Delegate

Dear Dental Hygiene Student Chapter Advisors and Program Directors,

We are excited to welcome the student delegates and alternate delegates who were selected to represent their school programs at this year's Annual Session!

Each school is required to designate two (2) delegates and two (2) alternates. Please complete the Student Delegate section of the Annual Session Registration form no later than **Saturday, October 11th**. This deadline ensures that we can provide the necessary ODHA Annual Session business materials to the student delegation.

Until the weekend of Annual Session, email will be the sole method of communication. It is essential that student delegates and alternates read and save these messages carefully. While we understand that dental hygiene students have demanding schedules, those chosen as delegates and alternates should be prepared to serve throughout the entire weekend of **November 13th–15th**.

This is a fun and rewarding weekend of mingling with other students from schools across the state, building professionalism, and learning how your voice can make a difference! Along the way, students will gain valuable experience learning how ODHA conducts its business, including rules, bylaws, and governance. They will also discover how membership enhances their professional value and how involvement can open the door to exciting opportunities.

Once we receive the delegate information, the Student House of Delegates Chair will email each delegate and alternate with details about the weekend events. In addition, we will connect them with the Senior Trustee from their local component, who will provide guidance beforehand and mentorship throughout Annual Session.

We appreciate your assistance in sharing this information with students and reminding them to check their emails regularly. We look forward to meeting your students and are confident this will be a meaningful and inspiring experience for all who participate. If you have any questions about student delegate or alternate participation, please do not hesitate to reach out.

Most sincerely,
Angelica Vitantonio, BSAS, RDH
angelica.ban.14@gmail.com

Student Informative and Research Poster Presentations

Dear Dental Hygiene Program Directors and Student Advisors,

On behalf of The Ohio Dental Hygienists' Association, I would like to invite your students to participate in the Ohio Dental Hygienists' Association Annual Session Student Presentations. The ODHA Annual Session takes place November 13th-15th, 2026 at Embassy Suites, Dublin, Ohio.

I have attached ODHA's guidelines for both the informative poster and research poster session to assist students as they begin their preparations. This information is also available on the student info page of our website, www.odha.net.

The 2026 student applications are a part of the Student Registration. Every student will need to INDIVIDUALLY fill out the Jotform and complete a \$10 payment. **The firm deadline for applications is October 11th, 2026.**

Faculty members are encouraged to serve as **judges in the Poster Sessions** on Saturday, November 14th. Faculty will not judge any posters from their own school. You can register as a Poster Session Judge on the registration form here: <https://tinyurl.com/AS2026Student>

Saturday Exhibit Hall and Poster Session registration option is available if you cannot attend for the weekend.

If there are any questions or issues, please contact us at odhapostersessions@gmail.com.

Thank you for your involvement in the 2026 ODHA Annual Session Student Presentations!

Sincerely,
ODHA Poster Session Committee

Student Informative Poster Presentation Competition at

Ohio Dental Hygienists' Association's 2026 Annual Session in
Dublin, OH, at the Embassy Suites.

The Informative Poster Presentations are not original research but are required to be presented in a tabletop easel or tri-fold board format. **As a reminder, Table Clinics are no longer allowed, and all non-original research is required to be presented as an Informative Poster Presentation.** If you have any questions about any rules and regulations for an Informative Poster Presentation, please contact the Poster Session Committee at odhapostersessions@gmail.com.

The Informative Poster Presentation gives students the opportunity to raise awareness about a theory, service or trend in dental hygiene practice. This is a competition and will be both judged and scored. First, second and third place will be awarded.

1. **All Jotform applications must be received by October 11th, 2026**

REQUIREMENTS:

Presenters are required to be present on Saturday, November 14th, 2026 for the following events at ODHA's Annual Session:

- 11:30-12:00pm- Student Poster Session Orientation
- 1:00-2:30pm- Poster Session Presentations

Competitors are required to wear professional business attire to all related events (slacks, skirts, blazers, etc.)

Informative Poster Presentation

2. What is an Informative Poster Presentation?

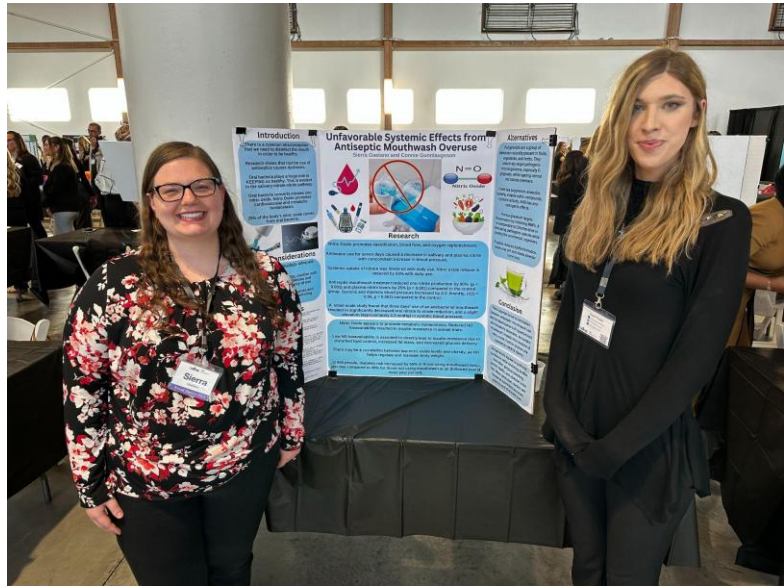
An **Informative Poster Presentation** is a presentation using oral communication and a professional poster to inform, clarify, and/or review material on a specific topic. An Informative Poster Presentation is **NOT original research**.

An Informative Poster presents useful and timely information in an original, interesting manner. This information may be a technique, theory, service, trend, or expanded opportunity in the practice of dental hygiene and/or the broader realm of oral and systemic health. Your Informative Poster should be focused, clear, and concise to provide information quickly and stimulate attention and interest. An Informative Poster is not an exhibit of materials.

3. Criteria for Preparing Your Informative Poster Presentation

1. Identify a theme or topic for your poster presentation.
2. Research your topic thoroughly and have reference documentation available.
3. Be prepared for questions and discussion.
4. Be prepared to communicate the information clearly within the allotted seven minutes. Practice your presentation so that you can discuss the key points without reading directly from note cards.
5. Prepare your poster to effectively communicate and supplement what you are saying. Avoid using sensationalized comments or images. The presentation should be professional and based on sound science and qualified references.
6. Practice your presentation with friends and colleagues. Ask for constructive criticism.

Examples of Past Posters:



Rules and Regulations for Informative Poster Presenters

1. All presenters must be student members of ADHA at the time of the application deadline to participate in the Informative Poster Presentation during ODHA's Annual Session.
2. Up to **four presenters** are allowed for each poster.
3. Professional attire is required. Please keep in mind that presenters will be standing during the entire judging process. Comfortable shoes are recommended.
4. Displaying a dental hygiene program name or name tag during judging is strictly prohibited. Do not wear name tags with school affiliation. Those who do not comply will be disqualified from the competition.
5. Names may be displayed on the poster itself but must be covered up with non-transparent tape before and during the judging period.
6. Presentations must not exceed seven minutes. A two to three-minute question and answer portion will follow after concluding the presentation.
7. Trade names on products and or instruments are allowed to be identified.
8. Drug names are allowed to be identified by their trade, commercial, or product name. However, drug names must be referenced by their generic name or chemical makeup following the initial statement of the trade, commercial, or product name.
9. Posters will be judged by three randomly assigned judges.
10. Advertising matter, commercial promotion and solicitation of sales of any type are prohibited.
11. Posters must be confined to the size of 4' x 8', attached to a tri-fold board or tabletop easel and in landscape layout.

Failure to comply with these rules and regulations will disqualify the poster from active competition and it will not be judged.

Questions?

If you intended to present as a Research Poster and wish to change your presentation type **OR** if you have any questions about the rules and regulations for an Informative Poster, please contact:

ODHA Poster Session Committee
odhapostersessions@gmail.com

Student Informative / Research Poster Presentation Criteria

Informative and Research Posters are evaluated on the following grading scale:

- Excellent- 3pts: Demonstrates superior knowledge and meets all expectations
- Satisfactory- 2pts: Meets requirements, demonstrates preparedness and advanced knowledge
- Fair- 1pts: Minimally meets requirements
- Needs Improvement- 0pts: Does not meet requirement
- Bonus Point: Up to 1 bonus point may be awarded in 3 categories for presentations that go above and beyond.

Judges evaluate each of the following categories:

TITLE: clear, scientific, concise, and relates to topic

TOPIC: Clearly defines purpose/reason for the Informative Poster

TOPIC: Information is useful and/or pertinent for clinical practice or theory

OBJECTIVES: Objective(s) and/or Thesis is clearly presented and appropriate for the topic

CONTENT: Content is organized, sequential and easily followed

CONTENT: Poster is overall visually appealing; not cluttered; colors and patterns enhance readability

CONTENT: Information presented is scientifically accurate. Clear Thesis, Methods/Materials, Results and Conclusion

CONTENT: Comprehensively supports objective(s)/ thesis

CONTENT: References displayed are current (within the last 5 years) and reflects a thorough review of the subject matter; unbiased

CONCLUSIONS: Conclusions clearly relate to the topic and review

CONCLUSIONS: Avoids adding superfluous or anecdotal information

VISUAL PRESENTATION: Poster display is neat and legible

VISUAL PRESENTATION: Uses appropriate images and language for a scientific display

VISUAL PRESENTATION: Graphics/ Visual images enhance presentation

VISUAL PRESENTATION: The information on the poster conveyed the message or topic clearly with no extraneous props or images

ORAL PRESENTATION: Speech is clear with good volume

ORAL PRESENTATION: Presentation is between 5-7 minutes in length

ORAL PRESENTATION: Maintains eye contact, is engaging, introduces themselves

ORAL PRESENTATION: Does not read from notes or poster board

ORAL PRESENTATION: Narration and/or answering questions is engaging, thorough and adds greatly to the presentation

ORAL PRESENTATION: Shows full understanding of the topic. Clear Thesis, Methods/Materials, Results and Conclusion

ORAL PRESENTATION: Group's attire is professional and appropriate for presenting

Please provide additional comments to expand on your scoring decisions.

The Ohio Dental Hygienists' Association 2026 Student Reception

The 2026 Student Awards will be presented at the Student Awards after the Poster Session/Are You Smarter Than Esther Wilkins on Saturday, November 14th, at 4:00 pm in Dublin A/B/C/D. Please indicate below the **one** advisor or program director designated to attend the Awards ceremony with your group. Family and friends may also attend but will be seated in the rear of the reception hall.

Name: _____

Title: _____

Phone: _____

Email: _____

Number of Student Presenters Attending: _____

Please return this form by **October 11th, 2026** to Odhapostersessions@gmail.com.

ODHA Annual Session DHY Program Checklist:

✓ **Student Delegates, Alternate Delegates, Informative/Research Poster Presenter, & Guests:**

Each student must complete the Jotform Registration and complete payment.
Students are required to register online before **October 11th**.

✓ **Book your hotel room at ODHA rate no later than **October 16th****
<https://tinyurl.com/ASHotel26>

✓ **Contact ODHA** via email admin@odha.net with any Student Delegate/Alternate Delegate questions.

✓ Email Student Reception Faculty attendee information to
Odhapostersessions@gmail.com

✓ **Share the Christopher Simmons Scholarship & Louise M. Barrett Scholarship Information with students.** Applications are due by **October 1st**. Applications also found at <https://odha.net/students/>

✓ Confirm whether your School will be promoting or selling items in the Exhibit Hall. If so, **complete and submit the Exhibitor Contract** postmarked no later than **October 15th**.

All Students (even non-presenters, non-delegates) attending the Student Program must register for Annual Session. **Each student must complete the Jotform Form and complete payment.** NOTE: Recommended that students provide a copy of registration confirmation to the Student Advisor.

An ODHA Name Badge will be provided to those students registered for Annual Session. Only Students with an ODHA Name Badge will be permitted to ANY Annual Session event or activity.

Questions? Contact admin@odha.net

Tips for Surviving Annual Session

(Especially if you are staying overnight)

1. Bring food (snacks) and drinks
2. Have a good pen/pencil with a notebook
3. Good walking shoes

FOOD AVAILABLE FOR PURCHASE ON-SITE

- **Urban Craft Hours:**
 - Thursday 5-10pm
 - Friday-Saturday 5-11pm
- **Made-to-Order Breakfast:** Omelet station, continental offerings, and a variety of hot selections are **COMPLIMENTARY** for all overnight guests each morning, Monday through Friday from 6:30 am – 9:30 am, and Saturday and Sunday from 7:00 am – 10:30 am. Self-service coffee and beverages available. Multiple snack options will be available to students for free before and after Poster Sessions on Saturday, November 8th.
- **Hotel Pantry** available by front desk.
- **Evening Reception:** Rotating variety of snacks and light appetizers are **COMPLIMENTARY** for all overnight guests, each evening from 5:30 pm – 7:00 pm. Up to two (2) alcoholic or non-alcoholic beverages included.
- There are many other fast food and restaurant options in the area. Check out Bridgepark if you have time!!

**Are You
Smarter Than
Esther Wilkins?**

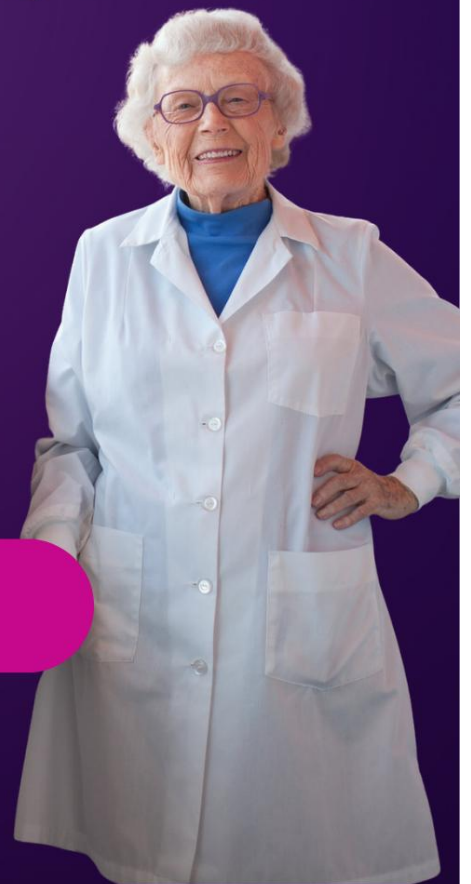


Put Your Knowledge to the Test!

Join us for a fun Dental Hygiene
Board Review session.



Nov. 14th 5-6pm





Louise M Barrett Student Scholarship 2026

Louise M. Barrett scholarship was established in 2018 to honor Louise M. Barrett, RDH for her years of service and contribution to the profession of dental hygiene. Louise was passionate about dental hygiene the moment she graduated from The Ohio State University in 1958 and received her dental hygiene license. Prior to attending college, Louise proudly served two years in the U.S. Air Force. Louise was a past president of the Dayton Dental Hygienists' Association and a two-term president of the Ohio Dental Hygienists' Association. She also served many years as Sergeant of Arms for the Ohio Dental Hygienists' Association. As a member, she was elected to serve as Delegate to ADHA a number of times. She mentored many dental hygienists throughout the state. Her laugh, smile, friendship, and never knowing a stranger was her gift to all of us.

Ohio Dental Hygienists' Association Louise M. Barrett Student Scholarship 2026

Purpose

This annual ODHA Scholarship is in memory of Louise M. Barrett, RDH, Past President of ODHA. Louise was totally committed to the advancement of dental hygiene throughout her dental hygiene career. The 2026 scholarship is for \$1500.

Selection Criteria

1. Scholastic ability (3.0 minimum on 4.0 scale)
2. Professionalism
3. Financial need
4. Student membership in ADHA
5. Service towards country, community, OR family

Procedure

Second year associate degree program students or senior year baccalaureate degree program students may apply for the scholarship. The application file name must include applicant's last name, first name, Barrett scholarship and sent electronically to the contact listed on the application by the application deadline of October 1, 2026.

Complete the entire application for consideration. The Louise M. Barrett Scholarship Committee will award the scholarship at the ODHA Annual Session.

LOUISE M BARRETT SCHOLARSHIP APPLICATION

All applications must be typed. Handwritten or jpeg documents will not be accepted. Submit completed application to Connie Clark, Chair of the Louise M. Barrett ODHA Student Scholarship at connietooth@gmail.com by midnight, October 1, 2026.

Applicant's Name _____

Home Address _____

(Street, City, State and Zip)

Email address _____

Phone Number _____

SADHA Membership # _____

School Name _____

Please respond clearly to the following questions. Reviewers will pay close attention to grammar, spelling and overall continuity of all remaining sections. Points will be deducted errors.

Overall cumulative GPA (4.0 scale) _____

Total dental hygiene credit hours completed _____

Dental Hygiene Semesters completed _____

1. Describe your plans for furthering your education or not. Explain how the choice may impact your future as a licensed dental hygienist.
2. Define professionalism. What does professionalism mean to you and why is it important?
3. Describe how the monies from this scholarship would be used.
4. Describe your experiences with your professional organization (ADHA, ODHA or SADHA)

5. Service to others. Describe your service to country, community or family. What has been the impact of your service to others?

Application Verification

I certify that I have read the completed application for accuracy. I understand that this material is confidential and will be seen only by the members of the Scholarship Selection Committee and the Administrative Assistant of the Ohio Dental Hygienists' Association.

Student Signature _____

Student Chapter of ADHA Advisor verification

I hereby verify that this student applicant is a Chapter member and has accurately reported his/her GPA.

Student Chapter Advisor Signature _____

The Ohio Dental Hygienists' Associations' Christopher Simmons Student Scholarship 2026

1. Purpose

The ODHA Scholarship of \$500 is awarded to the second-year dental hygiene student to assist in financing their dental hygiene education.

2. Selection Criteria

- Scholastic ability (2.5 minimum)
- Professionalism
- Financial need Student
- Chapter of ADHA involvement – potential for future professional contribution

3. Procedure

- All interested second year or senior dental hygiene students may make an application for the scholarship. The applications should be emailed to the ODHA student council chair, named on the application form. Email deadline for submitting application is **October 1st, 2026**.
- ODHA scholarship selection committee will mask all applications.
- Criteria Review forms will be utilized for standardization.
- The council chair or the administrative assistant will tally the scholarship committees' responses which will determine the scholarship recipient.
- Must be emailed by Student ADHA advisor to be eligible.
- The scholarship can be presented by the component trustee at the state Annual Session.



Ohio Dental Hygienists' Associations' Application Christopher Simmons' Student Scholarship

All applications must be emailed by **October 1st, 2026**.

Email to: **Katie Lewis:** katielws6@gmail.com

Name

Last	First	Middle

Home address

Street

City	State	Zip

School address

Street

City	State	Zip

What has been your primary source of funds for your education to date?

If self-supporting:

Your occupation:

--

Gross annual income:

--

If married:

Your occupation:

--

Gross annual income:

--

Spouse's occupation:

--

Gross annual income:

--

If claimed as a dependent:

Father's occupation:

--

Mother's occupation:

--

Number and ages of other dependent children:

--

Parent's combined gross annual income:

--

(Include all funds available for support of family)

Are you the recipient of other financial awards? If so, explain

Click or tap here to enter text.

List any extracurricular activities that you are involved in:
Click or tap here to enter text.

Dental Hygiene Curriculum hours and GPA:

Overall GPA (4.0 scale):

Number of hours completed:

or semesters:

Using the space provided, with a minimum of 500 words, state why you think you should receive this scholarship in terms of financial need, professional interest, plans for future involvement with ODHA, and academic accomplishments. You must include all four components in your essay; points will be deducted if all four are not included.

Click or tap here to enter text.

(continued)

Essay continued:

Click or tap here to enter text.

Application Verification:

I certified that I have read the completed application accurately to the best of my knowledge. This material is confidential and will be seen only by the members of the Scholarship Selection Committee and the Administrative Assistant of the Ohio Dental Hygienists' Association.

Student signature

Date

Student Chapter of ADHA Advisor verification:

I hereby verify that this student applicant is the Chapter member and has accurately reported his/her GPA.

Student Chapter of ADHA Advisor signature

(Must be signed)

Date



2026 Annual Session Component / Student Exhibitors' Contract

*Please type, print, sign and mail check to the address provided by **October 15th, 2026.***

Tables in the Exhibit Hall are offered to SADHA Exhibitors for Free.

Component or School Name: _____

Contact Person's Name: _____

Contact Person's Title: _____

Contact Person Phone: _____

Street Address: _____

City, State, Zip Code: _____

Name of individuals attending the meeting: _____

Email or Contact if different from above: _____

Products you plan to Exhibit / Sell: _____

Special Requests (i.e. near an outlet):

Door Prize Donation: _____

Contact Persons Signature: _____

Comments / Other Information: _____

Email Contract Lainey Foster admin@odha.net

*Food items are not permitted to be sold in the Ohio Event Center. Please contact Lainey Foster with any questions.