

# 2026 ODHA Annual Session Schedule

**Friday, November 13<sup>th</sup>, 2026**

| <b>Start</b>                                                                                                                                                                                                                                                                                                       | <b>End</b>     | <b>Event</b>                                              | <b>Location</b>           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------|---------------------------|
| <b>8:30am</b>                                                                                                                                                                                                                                                                                                      | <b>2:30pm</b>  | <b>General Registration</b>                               | <b>Atrium Entrance</b>    |
| Pick up your nametag at the registration table. Onsite registration is available with late fee.                                                                                                                                                                                                                    |                |                                                           |                           |
| <b>TBD</b>                                                                                                                                                                                                                                                                                                         | <b>TBD</b>     | <b>Community Outreach Project</b>                         | <b>Urban Craft/Atrium</b> |
| Join the ODHA's Community Outreach Project as we come together to improve oral health throughout the Columbus community! As a thank-you for volunteering, all participants will receive a free Community Outreach Project T-shirt. <a href="#">RSVP Here</a>                                                       |                |                                                           |                           |
| <b>2:30pm</b>                                                                                                                                                                                                                                                                                                      | <b>3:30pm</b>  | <b>Student Delegates/Alternates Delegates Orientation</b> | <b>Dublin A</b>           |
| Student Delegates and Alternate Delegates will gather to discuss the schedule for the weekend and meet the Executive Committee.                                                                                                                                                                                    |                |                                                           |                           |
| <b>3:30pm</b>                                                                                                                                                                                                                                                                                                      | <b>4:15pm</b>  | <b>103<sup>rd</sup> Annual Session Opening Ceremonies</b> | <b>Dublin B/C/D</b>       |
| Come join ODHA President Justin Nance, ODHA Leadership and Keynote Speaker, Gina Drane, at the 103 <sup>rd</sup> ODHA Opening Ceremonies. We will be presenting awards and scholarships. The Friend of the Profession Award will be presented to a legislator who is supportive of dental hygiene and oral health. |                |                                                           |                           |
| <b>4:15pm</b>                                                                                                                                                                                                                                                                                                      | <b>5:45pm</b>  | <b>First House of Delegates</b>                           | <b>Dublin B/C/D</b>       |
| Immediately following Opening Ceremonies, the First House of Delegates commences the business of Annual Session. Delegate attendance is required.                                                                                                                                                                  |                |                                                           |                           |
| <b>6:15pm</b>                                                                                                                                                                                                                                                                                                      | <b>10:00pm</b> | <b>President's Reception</b>                              | <b>Dublin A</b>           |
| Join us to celebrate Justin Nance's presidency! The theme is 'Hoedown Showdown' so bust out those boots!                                                                                                                                                                                                           |                |                                                           |                           |
| <b>8:00pm</b>                                                                                                                                                                                                                                                                                                      | <b>10:00pm</b> | <b>President's Afterparty</b>                             | <b>Dublin A</b>           |
| Everyone and students are welcome to join us at the afterparty!                                                                                                                                                                                                                                                    |                |                                                           |                           |

# Saturday, November 14<sup>th</sup>, 2026

| <i><b>Start</b></i> | <i><b>End</b></i> | <i><b>Event</b></i>                                                                                                                                                                                                                                                                                                                                             | <i><b>Location</b></i>                        |
|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>7:00am</b>       | <b>10:30am</b>    | <b>Breakfast</b>                                                                                                                                                                                                                                                                                                                                                | <b>Breakfast Lounge</b>                       |
|                     |                   | Complimentary breakfast offered to any hotel guests.                                                                                                                                                                                                                                                                                                            |                                               |
| <b>8:00am</b>       | <b>8:30am</b>     | <b>Candidates Forum</b>                                                                                                                                                                                                                                                                                                                                         | <b>Dublin B/C/D</b>                           |
|                     |                   | The Candidates Forum offers an opportunity to listen to the platform speeches of ODHA's 2026-2027 candidates running for office. This is a great opportunity to get to know the candidates better and get your questions answered.                                                                                                                              |                                               |
| <b>8:30am</b>       | <b>10:30am</b>    | <b>Reference Committee Discussion</b>                                                                                                                                                                                                                                                                                                                           | <b>Dublin B/C/D</b>                           |
|                     |                   | Open discussion on proposed resolutions and bylaws. Student delegate and alternate delegate attendance is required.                                                                                                                                                                                                                                             |                                               |
| <b>10:30am</b>      | <b>12:30pm</b>    | <b>Student Name Badge Pick Up</b>                                                                                                                                                                                                                                                                                                                               | <b>Atrium</b>                                 |
| <b>10:30am</b>      | <b>11:30am</b>    | <b>Legislative Forum</b>                                                                                                                                                                                                                                                                                                                                        | <b>Dublin A</b>                               |
|                     |                   | Join us for an informal forum with the Legislative Committee who will be providing an update on legislative items in Ohio. The O-HY-PAC will be assisting the LC and collecting donations for Senate and House of Representative candidates' campaigns. Plus, the PAC will hold their yearly elections for Directors. Please consider running for the O-HY-PAC. |                                               |
| <b>11:00am</b>      | <b>12:00pm</b>    | <b>Lunch</b>                                                                                                                                                                                                                                                                                                                                                    | <b>Breakfast Lounge</b>                       |
|                     |                   | Pre-order lunch. They will be serving a sandwich buffet.                                                                                                                                                                                                                                                                                                        |                                               |
| <b>11:30am</b>      | <b>12:00pm</b>    | <b>Student Informative Poster Orientation</b>                                                                                                                                                                                                                                                                                                                   | <b>Dublin B/C/D</b>                           |
|                     |                   | Students presenting an Informative Poster are required to attend the Student Informative Poster Session Orientation.                                                                                                                                                                                                                                            |                                               |
| <b>12:00pm</b>      | <b>4:00pm</b>     | <b>Exhibit Hall</b>                                                                                                                                                                                                                                                                                                                                             | <b>Urban Craft/Atrium</b>                     |
|                     |                   | Check out a variety of Exhibitors and Vendor products at the Exhibit Hall.                                                                                                                                                                                                                                                                                      |                                               |
| <b>12:00pm</b>      | <b>1:00pm</b>     | <b>Student Poster Set-up</b>                                                                                                                                                                                                                                                                                                                                    | <b>Post/ Muirfield /Riverside/ Avery/ TBD</b> |
| <b>1:00pm</b>       | <b>2:30pm</b>     | <b>Student Poster Session</b>                                                                                                                                                                                                                                                                                                                                   | <b>Post/ Muirfield/Riverside/TBD</b>          |
|                     |                   | Come support the Ohio dental hygiene students and listen to their presentations on today's issues. Judging will take place 1:00-2:30pm                                                                                                                                                                                                                          |                                               |
| <b>2:45pm</b>       | <b>3:45pm</b>     | <b>Student &amp; Faculty Happy Hour</b>                                                                                                                                                                                                                                                                                                                         | <b>Dublin A/B/C/D</b>                         |
|                     |                   | Sponsored by Mortenson Family Dental and Ohio Council of Dental Hygiene Directors                                                                                                                                                                                                                                                                               |                                               |
| <b>4:00pm</b>       | <b>4:45pm</b>     | <b>Student Awards &amp; Door prizes</b>                                                                                                                                                                                                                                                                                                                         | <b>Dublin A/B/C/D</b>                         |
|                     |                   | Student Awards will take place at this time. Door prizes will also be awarded.                                                                                                                                                                                                                                                                                  |                                               |
| <b>5:00pm</b>       | <b>6:00pm</b>     | <b>Are You Smarter Than Esther Wilkins with Dental Hygiene Seminars!</b>                                                                                                                                                                                                                                                                                        | <b>Dublin A</b>                               |
| <b>6:00pm</b>       | <b>6:45pm</b>     | <b>Spirits &amp; Sweets Cake Walk Fundraiser</b>                                                                                                                                                                                                                                                                                                                | <b>Foyer</b>                                  |
|                     |                   | Must be 21 years old to win spirits.                                                                                                                                                                                                                                                                                                                            |                                               |
| <b>8:30pm</b>       | <b>10:30pm</b>    | <b>Component Discussion</b>                                                                                                                                                                                                                                                                                                                                     | <b>Locations TBA</b>                          |

## Sunday, November 15<sup>th</sup>, 2026

| <b>Start</b>   | <b>End</b>     | <b>Event</b>                                                                                                                                            | <b>Location</b>         |
|----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>7:00am</b>  | <b>7:45am</b>  | <b>Church Service</b>                                                                                                                                   | <b>Riverside</b>        |
|                |                | Rev. Anne H. Missig will officiate Christian Church Service.                                                                                            |                         |
| <b>7:00am</b>  | <b>10:30am</b> | <b>Breakfast</b>                                                                                                                                        | <b>Breakfast Lounge</b> |
|                |                | Complimentary breakfast offered to any hotel guests.                                                                                                    |                         |
| <b>8:00am</b>  | <b>8:30am</b>  | <b>Election of 2026-2027 Officers</b>                                                                                                                   | <b>Outside B/C/D</b>    |
|                |                | Cast your vote to elect the 2026-2027 Officers.                                                                                                         |                         |
| <b>8:00am</b>  | <b>9:00am</b>  | <b>Student House of Delegates</b>                                                                                                                       | <b>Dublin B/C/D</b>     |
|                |                | Student House of Delegates will run their own HOD and elect voting Student Delegates.                                                                   |                         |
| <b>9:00am</b>  | <b>11:30am</b> | <b>Second House of Delegates</b>                                                                                                                        | <b>Dublin B/C/D</b>     |
|                |                | Second House of Delegates is the main portion of ODHA's business meeting, the HOD will review, discuss, and vote on PBYS and PRs and conclude business. |                         |
| <b>11:30am</b> | <b>12:00pm</b> | <b>2026-2027 ODHA Officer Installation</b>                                                                                                              | <b>Dublin B/C/D</b>     |
|                |                | Installation of our President, ODHA Officers and Trustees will occur at the conclusion of the Second HOD.                                               |                         |
| <b>12:00pm</b> | <b>1:00pm</b>  | <b>Post Annual Session Board of Trustees Meeting</b>                                                                                                    | <b>Dublin B/C/D</b>     |
| <b>1:00pm</b>  | <b>2:00pm</b>  | <b>New Officer's Luncheon</b>                                                                                                                           | <b>Muirfield</b>        |
|                |                | Show your support by dining with ODHA members, newly elected ODHA Executive Committee and ODHA Trustees as we start a new year!                         |                         |



**Ohio**  
DENTAL HYGIENISTS'  
ASSOCIATION